



ST. CECILIA

EST. 1913
PARISH & SCHOOL



JANUARY 1ST, 2023 | MARY, MOTHER OF GOD

1RO DE ENERO DE 2023 | MARIA, MADRE DE DIOS

"One Church, One Community" / "Una Iglesia, Una comunidad"

SANTA MARIA MADRE DE DIOS,

SOLEMNITY OF MARY, MOTHER OF GOD

Cúbrenos
con tu
manto de
amor

**COVER US
WITH YOUR
MANTLE OF LOVE**



WEEKDAY MASSES

Misa Diaria

Monday - Saturday 8:00 a.m.
lunes - sábados 8:00 a.m.

SUNDAY MASSES

Misa Dominical

Saturday Vigil (vigilia)
5:00 p.m., 7 p.m. español
Sunday (domingos)
7:30 a.m., 9:00 a.m., 10:45 a.m., 12:30
p.m., 2:30 p.m. español

RECONCILIATION CONFESIONES

Saturday (sábados):
8:40 a.m. to 10 a.m.
3:30 to 4:40 p.m.
Tues/Thurs. (martes/jueves)
8:30 a.m. to 9:00 a.m.

ADORATION CHAPEL

Capilla de Adoración

Our Adoration Chapel is open
24/7. Please call the office for access.

La capilla de adoración está abierta
24/7. Por favor, pase por la oficina para
pedir el código de acceso.

PARISH OFFICE HOURS

Horario de la oficina parroquial

Monday - Thursday (Lunes - Jueves)
8:30 am - 5:00 pm

Closed / Cerrado - 12:00 pm - 1:00 pm



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stceciliachurch.org

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Directorio del Personal

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Maria Solis, Ministerios Litúrgicos
ministeriosliturgicos@stceciliachurch.org

MASS INTENTIONS

Intenciones

Saturday, Dec 31st

8:00 am † Bill Davidson

5:00 pm † Erika Nickolson

7:00 pm Familia Arellano

Sunday, January 1st

7:30 am † Nathan Hollingsworth

9:00 am Int. Jim Warren

10:45 am Fr. Cary Reniva

12:00 pm People of St. Cecilia

Monday, January 2nd

8:00 am † Abelardo Morales Calix

Tuesday, January 3rd

8:00 am † Gina Seial

Wednesday, January 4th

8:00 am † Robert & Ruth Ann Saul

Thursday, January 5th

8:00 am † Robert & Ruth Ann Saul

Friday, January 6th

8:00 am Int. Joaquina Ramirez

ANNOUNCEMENTS

Avisos



PANTRY ITEMS NEEDED

Bar soap and dish detergent



HAPPY NEW YEAR

THE PARISH
OFFICE WILL BE
CLOSED
JAN 2

LA OFICINA
PARROQUIAL
ESTARÁ
CERRADA
EL 2 DE ENERO





Knights of Columbus®

We want to take this opportunity to acknowledge and thank all those who supported our events throughout the year including the Knights Cafe breakfasts and Christmas tree sale.

Our mission is to serve God and His people and by doing so to grow closer to Our Blessed Lord, becoming better men, husbands, and fathers.

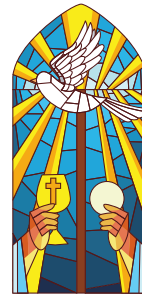
Our presence at our various events has enabled us to live out this mission. We could not be who we are without you.

Please keep assisting us in our growth with your continued participation and together we can all be "in Christ".

God love you!



Liturgical Tidbits Cositas Litúrgicas



Brothers and Sisters,

It is common that people to start taking down anything that relates to Christmas the day afterward (December 26), but as Catholics, we continue to celebrate Christmas for 8 more days. This is called the Octave of Christmas (Octave, meaning 8). The reason for the continuation of its celebration is because the celebration of Christmas is so important, so beautiful, and so intense, that one day simply isn't sufficient. The number 8 has deep biblical significance. It signifies a new beginning, a new order of creation (Resurrection on the 8th Day, 8 Resurrection appearances, etc.).

Another significant series of days at this time is the 12 Days of Christmas (you remember the carol). The 12 Days of Christmas is the period between Christmas and Epiphany, the arrival of the Magi). The significance of Epiphany is the revelation of Jesus as the Savior of all the world. The number 12 also has deep biblical roots. God prescribed this number to have meaning and purpose which were governmental authority, completeness of perfection (12 Tribes of Israel, 12 Foundation Stones in the New Jerusalem, 12x12 is the height of the New Jerusalem, 12 Minor Prophets, etc.).

God is the source of all truth, including mathematical truth. It is beautiful to see numbers as more than numbers; there is meaning. Numbers are also taken up into the Revelation of the Blessed Trinity in Jesus, the Incarnate Son, who has come to save us. Starting this month, I will have a column in the bulletin entitled Liturgical Tidbits where I will explore various topics on the liturgy. If you have a question you would like me to address, please feel free to send it to liturgicaltidbits@stceciliachurch.org

A blessed and merry Christmas to you and to your families!

Fraternally Yours,


Fr. Randy Hoang
Parochial Vicar



Hermanos y hermanas,

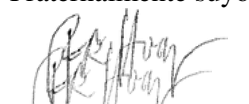
Es común que la gente empiece a quitar cualquier cosa que se relacione con la Navidad al día siguiente (26 de diciembre), pero nosotros como católicos seguimos celebrando la Navidad por 8 días más. Se llama la Octava de Navidad (Octava, que significa 8). El motivo de la continuación de su celebración es que la celebración de la Navidad es tan importante, tan hermosa, tan intensa, que un día simplemente no es suficiente. El número 8 tiene un profundo significado bíblico. Significa un nuevo comienzo, un nuevo orden de creación (Resurrección en el 8º Día, 8 apariciones de Resurrección, etc.).

Otra serie significativa de días en esta época son los 12 Días de Navidad (ustedes recuerdan los villancicos). Los 12 Días de Navidad es el período entre Navidad y Epifanía, la llegada de los magos). El significado de la Epifanía es la revelación de Jesús como el Salvador de todo el mundo. El número 12 también tiene profundas raíces bíblicas. Dios prescribió este número para que tuviera significado y cuyo propósito era la autoridad gubernamental, una plenitud de perfección (12 Tribus de Israel, 12 Piedras Fundamentales en la Nueva Jerusalén, 12x12 es la altura de la Nueva Jerusalén, 12 Profetas Menores, etc.).

Dios es la fuente de toda verdad, incluida la verdad matemática. Es hermoso ver los números como más que números; hay significado. Los números también se recogen en la Revelación de la Santísima Trinidad en Jesús, el Hijo Encarnado, que ha venido a salvarnos. A partir de este mes, tendré una columna en el boletín titulada Cositas Litúrgicas donde explorar varios temas sobre la liturgia. Si tienes una pregunta que te gustaría que respondiera, no dude en enviarlo a liturgicaltidbits@stceciliachurch.org

¡Feliz y bendecida Navidad para ustedes y sus familias!

Fraternalmente suyo,


Padre Randy Hoang
Vicario Parroquial



Knights Cafe

JANUARY 15

AN ALL YOU CAN EAT BREAKFAST SERVED
FROM 8:30 AM - NOON AT THE ACTIVITY
CENTER- GYM



**Knights of
Columbus®**

Hallow



Register today by
selecting our parish
here:
Hallow.com/holyday.

Regístrese hoy
seleccionando
nuestra parroquia
aquí:
Hallow.com/holyday.



SOON! / ¡PRONTO!

MIDDLE SCHOOL YOUTH MINISTRY
Ministerio Juvenil Escuela Intermedia
grades/grados 6th to 8th

Register Now at / Registrate ya en
stceciliachurch.org



**Adults Mentors are needed if you are
interested contact Tulio Endi -
tendi@stceciliachurch.org Ext 171**



The Men's Club at St. Cecilia's Parish seeks to provide spiritual and social growth for the men of the Parish. Club activities include the Crab Feed and Mothers' Day plant sale and participation in the St. Cecilia Feast Day Celebration and Mothers' Day brunch.

Meetings are held on the first Tuesday of each month, from September to May, in the Parish Center. We usually begin with a BBQ dinner at 6:00pm, followed by the meeting at 7:15pm.

"BUT AS FOR YOU, O MAN OF GOD, FLEE THESE THINGS. PURSUE RIGHTEOUSNESS, GODLINESS, FAITH, LOVE, STEADFASTNESS, GENTLENESS." 1 TIMOTHY 6:11



MARY, MOTHER OF GOD

The controversy over Mary's title as "Mother of God" was addressed in 431 A.D. at the Council of Ephesus. There, more was at stake than simply defending Mary's title. The Christian teaching about Christ's two natures was the real issue. The Church wanted to settle one question: Was Jesus one person or two? Rejecting the teaching of the heretic Nestorius, the Church declared that Jesus is one divine person, with two natures—his mother's human nature and his Father's divine nature. Mary or his divine personhood—those possessed from all eternity as the only begotten Son of the Father. But she also didn't just give Him His flesh: She gave birth to the whole person. She gave birth to Jesus Christ, both God and man. That is what we confess every time we say the Apostles' Creed.

Calling Mary "Mother of God" states a truth that must be stated in order to protect an essential truth about Christ. In a similar way, that's what all Mary's queenly predecessors did for their sons. One of the three essential tasks of the "Queen Mother", in the Old Testament, was to be a sign of her son's legitimacy. She was the link between his father, the former rightful king, and her son, the present rightful king. Likewise, Mary as the virginal "Mother of God" is the link between her Son's humanity and divinity. She is the sign that He is both God and man.

<https://stpaulcenter.com/why-do-we-call-mary-the-mother-of-god-2/>



MARIA, MADRE DE DIOS

La controversia sobre el título de María como "Madre de Dios" se abordó en el año 431 d.C. en el Concilio de Éfeso. Allí, había más en juego que simplemente defender el título de María. La enseñanza cristiana sobre las dos naturalezas de Cristo era el verdadero problema. La Iglesia quería resolver una cuestión: ¿Jesús era una persona o dos? Rechazando la enseñanza del hereje Nestorio, la Iglesia declaró que Jesús es una persona divina, con dos naturalezas: la naturaleza humana de su madre y la naturaleza divina de su Padre. María no le dio a Jesús su naturaleza divina o su personalidad divina, las que Él poseía desde toda la eternidad como el Hijo unigénito del Padre. Pero ella tampoco le dio solo su carne: ella dio a luz a la persona completa. Ella dio a luz a Jesucristo, tanto Dios como hombre.

Eso es lo que confesamos cada vez que decimos el Credo de los Apóstoles.

Llamar a María "Madre de Dios" declara una verdad que debe declararse para proteger una verdad esencial acerca de Cristo. De manera similar, eso es lo que todos los predecesores reales de María hicieron por sus hijos. Una de las tres tareas esenciales de la "Reina Madre" del Antiguo testamento, era ser signo de la legitimidad de su hijo. Ella era el vínculo entre su padre, el antiguo rey legítimo, y su hijo, el actual rey legítimo. Asimismo, María como "Madre de Dios" virginal es el vínculo entre la humanidad y la divinidad de su Hijo. Ella es el signo de que Él es tanto Dios como hombre.

<https://stpaulcenter.com/why-do-we-call-mary-the-mother-of-god-2/>



9 DAYS FOR LIFE PRAY TO PROTECT HUMAN LIFE!	9 DÍAS POR LA VIDA ¡REZA POR LA PROTECCIÓN DE LA VIDA HUMANA!
JANUARY 19-27 9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life. Join today at www.9daysforlife.com! 	19 al 27 de enero 9 Días por la Vida es una novena por la protección de la vida humana. La intención de cada día va acompañada de una breve reflexión y una sugerencia para la acción que ayuden a construir la cultura de la vida. Únete hoy en www.9daysforlife.com.* 
3 WAYS TO JOIN 9DaysforLife.com    Image: A mosaic of Our Lady of Guadalupe decorates a side altar in the Church of Santa Maria della Famiglia at the Vatican, Dec. 15. (CNS photo/Paul Haring.)	3 WAYS TO JOIN 9DaysforLife.com*    *Esta página digital está en inglés, pero puede inscribirse para recibir la novena en español. Imagen: Un mosaico de Nuestra Señora de Guadalupe decora un altar lateral de la Iglesia Santa Maria Regina della Famiglia en Ciudad del Vaticano, 15 de diciembre (foto CNS/Paul Haring).

ROE V WADE PRAYER MEMORIAL SERVICE

Saturday, January 14, 2023, after 7:30 a.m. Mass

All Welcome!

St. Cecilia Respect Life Committee will pray with the Benediction, a Pro-Life Rosary, and the Divine Mercy Chaplet after 8 a.m. Mass for the end of abortion.

Praise God, last year, the United States Supreme Court reversed the 1973 decision to legalize abortion in all of the United States. Over 63 million abortions had been committed.

The United States is one of seven of all other countries to allow abortion up til birth. Now, although federally, there is no law regarding abortion, the legislation is returned to the individual states.

Individual states have put restrictions such as a 20-week ban, a 48-waiting period, informed

consent with an Ultrasound, parent notification, clinic health regulations, fetus pain, born alive care, and other legislation.

But Oregon is one of seven states with NO restrictions. Abortions can happen and do until birth. We will continue to work and pray for life for babies and their mothers in our home state of Oregon.

The next 40 Days for Life Campaign will continue at the **Lilith Abortion Clinic in downtown Portland, January 22 through April 2, 2023.** Watch the bulletin for details. If you can't participate; please still pray!

<https://www.stceciliachurch.org/respect-life-committee>

THE VOICE OF THE POPE

"Mary is not only the bridge joining us to God; she is much more. She is the road God traveled in order to reach us, and the road that we must travel in order to reach Him." (Pope Francis March 25, 2021)

LA VOZ DEL PAPA

"María no es sólo el puente que nos une a Dios, es mucho más. Ella es el camino que Dios recorrió para llegar a nosotros, y el camino que debemos recorrer para llegar a Él". (Papa Francisco 25 de marzo de 2021)

